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(Two memoranda dated 22-June-2006 and) "RIC

10-February-2006 - 22-June-2006

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MINUTES OF THE FEDERAL BUREAU OF PRISONS

ECCLESIASTICAL REPRESENTATIVES ADVISORY COMMITTEE (now called the RELIGIOUS ISSUES COMMITTEE or RIC)

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2006



U.S. Department of Justice

Federal Bureau of Prisons

Washington, DC 20334 June 22, 2006

MEMORANDUM TO JOSEPH SCIBANA, WARDEN, FCI EL RENO Vanyur Assistant Director FROM: hrl ctional Programs Division en. Kennëv Assistant Director/General Counsel SUBJECT: Religious Issues Committee Request:

Satanism

We have reviewed the request from FCI El Reno concerning the request of an inmate that Satanism be allowed time and space in the chapel, as well as personal and congregate religious

property.

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This memorandum is to be used solely as advice for the Chief Executive Officer in rendering a decision regarding religious accommodation. The inmate will be notified that any decision made by the Chief Executive Officer may be appealed through the Administrative Remedy process.

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cc: Regional Director, SCRO

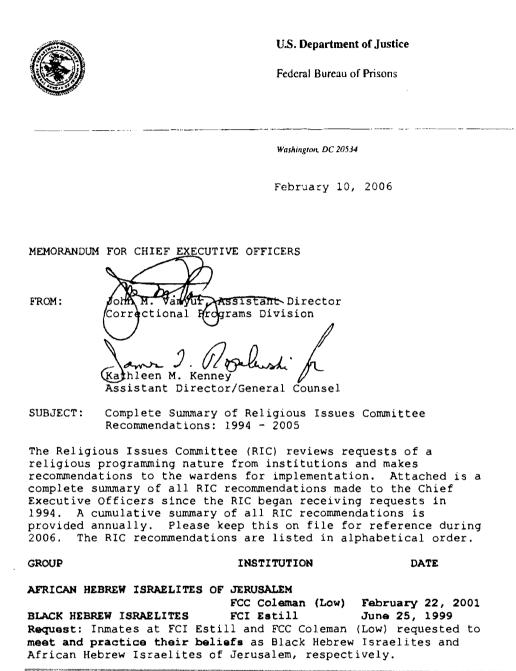
	U.S. Department of Justice Federal Bureau of Prisons
	Washington, DC 20534 June 22, 2006
MEMORANDUM TO	VANESSA P. ADAMS, WARDEN, FCI PETERSBURG
FROM:	John M. Vanyur, Assistant Director correctional Programs Division Kathleen M. Kenney Assistant Director/General Counsel
SUBJECT:	Religious Issues Committee Request: Nations of Gods and Earths
request of an a allowed time an	ed the request from FCI Petersburg concerning the inmate that the Nations of Gods and Earth be nd space in the chapel, as well as personal and igious property.
and practices e similar to thos Religious tradi	ssues Committee (RIC) finds the religious beliefs expressed in the supporting documentation are e found in the Nation of Islam umbrella group. tions within this umbrella group share a common allace D. Fard or later known as Wallace Fard

(b)(5)

This memorandum is to be used solely as advice for the Chief Executive Officer in rendering a decision regarding religious accommodation. The inmate will be notified that any decision made by the Chief Executive Officer may be appealed through the Administrative Remedy process.

cc: Regional Director, MXRO

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(o) (S) (b)(5) ALMIGHTY YAHWEH KINGDOM OF DIVINE LOVE FAMILY MINISTRY December 12, 1996 FCI Manchester Request: Inmates at FCI Manchester requested that the Almighty Yahweh Kingdom of Family Love be authorized to meet as a religious group. (b) (5) (b)(5) January 14, 1997 AMERICAN HUMANIST ASSOCIATION FCI Jesup Request: Inmates at FCI Jesup requested to establish a chapter of the American Humanist Association as a religious group. (b) (5) (b)(5)

ASATRU/ODINISM FCI Florence August 15, 1994 FCI Texarkana December 27, 1995 USP Florence May 1, 1995

USP Terre Haute January 8, 1996 September 16, 1996 FMC Rochester Request #1: This group has requested to meet and practice their beliefs with specific accouterments. At Terre Haute, the group requested to meet in an outdoor location.

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FCI Florence January 13, 1998 Request #2: An inmate requested approval to wear throughout the institution an Odinist headband (hlath) adorned with rune characters, or a plain headband if runes could not be displayed.

(b)(5) March 23, 1998 FCI Allenwood (Medium) November 23, 1999 USP Marion FMC Fort Worth September 21, 2001 September 17, 2001 FCI Texarkana Request #3: Clarification was sought by several institutions on which items were appropriate for inmates to possess as personal religious property and which items were appropriate accouterments to be kept in the Chapel for services. A list of requested items was included by each institution. Inmates at FCI Texarkana requested a separate outside worship area for use by Asatru participants only. (b)(5)

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AUSAR AUSET SOCIETY FCI Schuylkill October 7, 1998 Request: Approval was requested for the Ausar Auset Society to meet as a religious group.
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AUSAR FCI McKean April 24, 2000 Request #1: Inmates at FCI McKean requested time and space for practitioners of the Ausar tradition.
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USP Beaumont October 30, 2002 Request #2: Inmates request that Ausarian be allowed time and space in the chapel, as well as the accommodation of personal and congregate religious property, and work proscription for religious holy days.

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BIBLE CHRISTIAN RELIGIONFCI AshlandNo dateBIBLICAL CHRISTIANFPC AldersonJune 9, 1995IGLESIA CHRISTIANA APOSTOLICAFCI Ft. DixAugust 15, 1995Requests from the above groups to meet separatelyhave not beengranted as it was determined that their needs can be bestaccommodated with already existing religious groups meetings inthe institutions.the institutions.

BRANCH DAVIDIAN FCI Three Rivers August 30, 1994 Request from the group to meet has not been granted because of the group's association with the violation of Federal law resulting in incarceration.

CHRISTIAN IDENTITY	FCI Florence	November 2, 1994
IDENTITY	USP Lompoc	November 3, 1994
CHURCH OF THE CREATOR	USP Lompoc	January 11, 1995
ISRAEL IDENTITY	FCI Greenville	February 2, 1996
CHRISTIAN ISRAEL IDENTITY	USP Atwater	August 18, 2003
Request #1: Requests from the	above groups to me	et have not been
granted because the functions	of the groups were	determined to be
in violation of Bureau policy	and/or a threat to	the security
interests and the safe and or	derly running of the	e institutions.

Christian Identity espouses racial separatism and violence which is inconsistent with the mission of the Bureau of Prisons and Chaplaincy. As a least restrictive alternative, the RIC recommends accommodation as an individual practitioner. This

literature as guided by Program Statement 5266.10, Incoming Publications, and the ability to meet one's personal ritual and devotional needs within the confines of their assigned living area. FCI Cumberland February 28, 1996 Request #2: The group is requesting religious literature, recognition of "holy days," religious accouterments, wearing apparel and visits. There is no request for meeting time and space. (b) (S) (b)(5) USP Beaumont December 2, 1999 Request #3: Inmates at USP Beaumont requested that the Christian/Israelite Identity be permitted to meet and function as a religious group. (b) (5) (b)(5)

allows the individual practitioner accessibility to religious

CHURCH OF MARIJUANA FCI La Tuna May 3, 1996 Request from the above group to meet has not been granted because the function of the group was determined to be in violation of Bureau policy and/or a threat to the security interests and the safe and orderly running of the institution.

NOTE: The Federal District Court for the District of Wyoming found that the Church of Marijuana did not constitute a religion for purposes of RFRA.

CHURCH OF SCIENTOLOGY FCI Jesup February 14, 2001 Request: Inmates at FCI Jesup requested that the Church of Scientology be permitted to meet and practice their religion. (b)(5) (b)(5)

CHURCH UNIVERSAL AND TRIUMPHANT FCI Cumberland January 14, 1997 Request: Inmates have requested to meet as a separate religious group.

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COMMON FARE ISSUES Central Office October 31, 1997 Request: Religious Services and Food Services Branches requested a review of the common fare menu and the perceived need for increased hot foods and a greater variety of food on the menu.

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ECKANKARUSP Terre HauteAugust 19, 2003Request: An inmate from USP Terre Haute requested that Eckankar

be allowed time, space, resources and volunteers in the Chapel for purposes of religious study. (b) /5) (b)(5) FALUN GONG FCI Phoenix March 28, 2001 Request: Inmates at FCI Phoenix requested approval of Falun Gong to meet in the Chapel for religious study. (b)(S) (b)(5) GNOSTIC ASSOCIATION OF ANTHROPOLOGY AND SCIENTIFIC STUDY FCI Yazoo City July 21, 1999 Request: Inmates at FCI Yazoo City requested that the Gnostic Association of Anthropology and Scientific Study be allowed to meet and function as a religious group. (b) (5) (b)(5)

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	has requested to meet as a religious group a	and
neir faith.	h certain items to facilitate the practice of	f
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аномик и нарад на колоникание и нарад на нарад н на нарад на нарад на на нарад на нарад на на нарад на нарад на на на нарад	(b)(б)	
the accommodation	exarkana and the SCR has reque of the House of Yahweh, and m f religious headwear (kippah/ 3	nore specifically,
	(b)(5)	
I AM Request: The grouprovided dietary opportunities.	FPC Nellis p requested to meet as a relig needs, ceremonial observances	June 4, 1996 gious group and be and worship/study
	(b)(5)	
programming in th	requested group time and space	March 4, 2005 e for religious
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	(b)(5)	

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Page 11

MELANIC ISLAMIC PALACE OF THE RISING SUN January 26, 1995 FCI McKean Request: The group requested to meet as a religious group. (6) (5) (b)(5) July 25, 2003 FCC Coleman LOW MESSIANIC ISRAEL Request: Inmates at FCC Coleman Low requested that Messianic Israel be allowed separate worship, religious programs and be permitted to observe the Jewish holy days. (b) (5) (b)(5) November 21, 2001 FCI Big Spring MESSIANIC JUDAISM Request: Inmates at FCI Big Spring requested separate time and space in the Chapel for the Messianic Jews to worship and study. They also asked permission to observe the Jewish holy days. (b) (5)

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September 5, 1996 METAPHYSICAL SPIRITUALISM FPC Alderson Request: Inmates at FPC Alderson requested that Metaphysical Spiritualism be permitted to meet. (b) (S) (b)(5) December 20, 2004 FCI TEXARKANA NATSARIM Request: An inmate requested the accommodation of separate worship and study time for the practice of Natsarim in the religious program schedule. $(\mathbf{t}_{1}, \mathbf{t}_{2}, \mathbf{t}_{3})$ (b)(5) February 2, 1995 FCI Ashland ODUM There was a request regarding an inmate wearing an earring for religious purposes in the institution. This request was denied for security and health reasons. May 18, 1996 ORTHODOX CHRISTIAN FMC Carswell Request #1: Based on their religious beliefs, the group requested specific days of work proscription. (b) (S) (b)(5) Page 12

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et separately as	FCI La Tuna es at FCI La Tuna requeste orthodox Christians, obs Christian Passover.	September 5, 1996 ed they be permitted to serve Mondays as the
AGANISM equest #1: Inmate equested to meet	FCI Cumberland es belonging to the Pagan for worship and study.	June 23, 1997 religious tradition
	(Ϸ)(ᢒ)	
equest #2: An in n the chapel, as property.	FMC Rochester mate requests Paganism be well as personal and con	May 8, 2003 allowed time and space gregate religious
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African Caribbean religion which is similar in theology and practice to Santeria, and other Yoruba religious groups. (b)(5) (b)(5) FCI Ashland December 20, 2004 RASTAFARIAN Request: An inmate requested an Ital Diet be made available to inmates of the Rastafarian religious faith. (10) (5) (b)(5) March 17, 2003 RASTAFARI BOBO FCI Jesup Request: An inmate requested that Rastafari Bobo (Shanti) Ashanti Order of Melchizedek be allowed to meet and function as a separate religious group. (b) (5) (b)(5) August 28, 1995 SANTERIA FCI Miami Request #1: The group is requesting weekly services, holy day observance and certain specific materials to facilitate their

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religious beliefs and practices.

religious beliefs and practices.

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enerific religion	FCI Allenwood (Med es at FCI Allenwood reques is practices and items for the Yoruba/Santeria faith	ted approval of ritual and personal
(b) (5)		
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weakly meating t	FCI Florence LSCI Allenwood from the above institutior ime and space in the Chapel aligious property to practi	as well as personal
(5) (5)		
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SHEE'AH ITHNA ASHARA MUSLIM COMMUNITY FCC Beaumont (Medium) February 22, 2001 Request: Inmates requested separate worship and religious study time and requested Ashara to be a day of work proscription. (b) (5) (b)(5) June 15, 2004 **USP** Atlanta SHETAUT NETER Request: Inmates requested separate time and space in the chapel for worship and study, as well as the accommodation of personal and congregate religious property. (b) (5) (b)(5) THELEMA/ORDO TEMPLI ORIENTIS FCI Sandstone February 22, 2001

THELEMA/ORDO TEMPLI ORIENTIS FCI Sandstone February 22, 2001 Request: An inmate at FCI Sandstone requested that Thelema or the Ordo Templi Orientis (OTO) be permitted to meet for worship and religious study.

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allowed	USP Atwater September 2, 2003 #2: An inmate at USP Atwater requested that Thelema be time and space for purposes of religious study.
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	(b)(5)
TRADITI	IONAL ESOTERIC VEGETARIANIST CHURCH FCI Cumberland January 14, 1997
Traditi In add: and in inmate	FCI Cumberland January 14, 1997 t: An inmate has requested time and space for the ional Esoteric Vegetarianist Church to meet in the chapel. ition to meeting for worship, the inmate requested candles cense for prayers at night and listed 38 holidays. The adheres to a strict vegetarianist diet and requests c foods.
>) (5)	
	(b)(5)
	SAL FAITHIST FCI Big Spring December 20, 2004 t: An inmate requested separate worship and study time be led for the Universal Faithists religion.
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beer was not been as being a been been been been been been been be	

(b) (S) (b)(5) USP Lewisburg July 11, 1995 WICCA September 20, 1995 FCI Jesup September 20, 1995 FCI Phoenix Request #1: The group has requested to meet and engage in the practice of their faith that will facilitate their religious beliefs. (b)(5) (b)(5) December 12, 1996 FMC Lexington Request #2: FMC Lexington requested clarification on two issues reported in the September 9, 1996 Religious Issues Report. Namely, restricting the pentacle and practice of the full circle.

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